

## Environmental Design PERCENT TOWARD DEGREE REQUIREMENT (40/60/80)

| Sport:                   |               | Tì                                   |                 |                                   | Athletic Departn<br>Needed: 4 | nent<br>10%     | 60%                 | 80%        |
|--------------------------|---------------|--------------------------------------|-----------------|-----------------------------------|-------------------------------|-----------------|---------------------|------------|
| Number o                 | of Full-Time  | e Semesters Co                       | mpleted:        |                                   |                               |                 |                     |            |
| Please ent               |               | S SECTION TO sted information        |                 |                                   |                               |                 |                     |            |
| Name:                    |               | Academic                             | e Specializatio | on (Major):                       |                               |                 |                     |            |
| SID:                     |               | This for                             | m was calcul    | lated for cou                     | rses completed                | l through       | Semester:           |            |
| Total Hou                | urs Require   | ed for Degree: _                     |                 | _                                 | Number of I                   | Degree Cr       | edits Earned:       |            |
| Total Cred               | lits Required | l:                                   |                 |                                   |                               |                 | Total Credits       | Remaining: |
| MAPS:                    | ENGL          | FLNG                                 | SSCI            | NSCI                              | MATH                          |                 | MAPS Tota           | ıl         |
| Gen Ed:                  | WRTG          | HUMN                                 | SSCI            | NSCI                              | MATH                          |                 | Gen Ed Tota         | l          |
| EV Core:                 | 2120          | 2001<br>3114<br>3122                 | 3115            | 2130                              | 3003                          | 3134            |                     |            |
|                          | 3100 <u></u>  | 5122                                 | 5111            | 3300 0                            | 5500 5                        |                 | EV Core Total       | l          |
| •                        |               | on Specialization                    | 1:              |                                   |                               |                 |                     |            |
| Specialization: Required |               |                                      | Open Elec Total |                                   |                               | Spec-Req Total  |                     |            |
| Specialization: Elective |               |                                      |                 |                                   |                               | Spec-Elec Total |                     |            |
| Open Elect               | tive          |                                      |                 |                                   |                               |                 | Open Elec Total     | l          |
| CUM GPA                  |               |                                      |                 | Total Hours Remaining to Graduate |                               |                 |                     |            |
| COMME                    | NTS:          |                                      |                 |                                   |                               |                 |                     |            |
|                          |               |                                      |                 |                                   |                               |                 |                     |            |
|                          |               |                                      |                 |                                   |                               |                 |                     |            |
|                          |               | urrent academic<br>above is correct. | record of the   | aforementioned                    | student-athlete,              | , and I cert    | ify that the remain | ing hours  |
| Signed:                  | cademic Advis | or                                   |                 | Date C                            | ollege Representati           | 110             | מ                   | ate        |